

## **MANDATORY DISCLOSURE**

**2024-25**

- 10.1. AICTE File No. : F. No. Western/1-44642859239/2025/EOA
- Date & Period of last approval : March 20, 2025 (2025-26)
- 10.2. Name of the Institution : SHIKSHA MANDAL'S  
Department of Management Sciences & Research, G.S. College  
of Commerce & Economics, Nagpur
- Address of the Institution : Amravati Road, Law College Square, Nagpur-10
- Location map of the Institution 
- City & Pin Code : NAGPUR-440010
- State/UT : MAHARASHTRA
- Longitude & Latitude : Longitude-21°08'49.39"N & Latitude-79°03'46.04"E
- Phone number with STD code : -
- FAX number with STD code : -
- Office hours at the Institution : **09.30 to 5.15**
- Academic hours at the Institution : **7.15 HOURS**
- Email : **dmsr@gscen.edu.in**
- Website : **[www.dmsr.shikshamandal.org](http://www.dmsr.shikshamandal.org)**,
- Nearest Railway Station (dist in Km) : **Nagpur(4kms)**
- Nearest Airport (dist in Km) : **Nagpur (10km)**
- 10.3. Type of Institution : **Private Self Financed**
- Category (1) of the Institution : **Minority specify minority :( Linguistic Hindi)**
- Category (2) of the Institution : **Co-Ed**
- 10.4. Name of the organization running : **SHIKSHA MANDAL, WARDHA**  
The Institution

- Type of the organization : **Society/ Trust**
- Address of the organization : **JAMNALAL BAJAJMARG, CIVILLINES,  
WARDHA-442001(MAHARASHTRA)**
- Registered with : **1) Societies Registration Act1860  
2)Bombay Public Trust Act,1950**
- Registration date : **1)28<sup>TH</sup> Dec.1952  
2)15<sup>th</sup> Dec.1961**
- Website of the organization : **www.shikshamandal.org**
- 10.5. Name of the affiliating University : **Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur**  
Address : **Jamnalal Bajaj Administrative Building, Mahatma  
Jyotiba Phule Educational Complex, Compass Chowk to  
Ambazari T-Point Road, Nagpur - 440033**
- Website : **www.nagpuruniversity.org**
- Latest affiliation period : **2025-26 (Dt.18/05/2025)**
- 10.6. Name of Principal : **Dr. P. J. Mustoor**  
Exact Designation : **Principal**  
Phone number with STD code : **-**  
FAX number with STD code : **-**  
Email : **principal @gscen.edu.in**  
Highest Degree : **Ph.D.**  
Field of specialization : **Management**
- 10.6. Name of Director : **Dr. P. J. Mustoor**  
Exact Designation : **Principal**  
Phone number with STD code : **-**  
FAX number with STD code : **-**  
Email : **principal @gscen.edu.in**  
Highest Degree : **Ph.D**  
Field of specialization : **Management**
- 10.7. Governing Board Members : **Annexure-I**  
Frequency of meetings & date of Last meeting : **Twice a year, Dt:- 02/04/2025**
- 10.8. Academic Advisory Body : **YES**  
Frequency of meetings & date of Last meeting : **09/10/2025**
- 10.9. Organisational Chart : **Enclosed Annexure-II**

10.10 Student feedback mechanism on

Institutional Governance/faculty  
Performance

**YES**

10.11. Grievance redressal mechanism

For faculty, staff and students

: **YES COMMITTEE CONSTITUTED**

10.12. Name of the Department\*

: **Department of Management Sciences and Research,  
G.S.College of Commerce and Economics, Nagpur**

Course

: **M.B.A.**

Level

: **PG**

1<sup>st</sup> Year of approval by the Council:

**31.03.1994 (intake 60)**

Year wise Sanctioned Intake	:	<b>2024-25</b>	<b>63</b>	<b>2023-24</b>	<b>63</b>	<b>2022-23</b>	<b>63</b>
Year wise Actual Admissions	:	<b>2024-25</b>	<b>63</b>	<b>2023-24</b>	<b>51</b>	<b>2022-23</b>	<b>54</b>
Cutoff marks–General quota	:	<b>2024-25</b>	<b>41.44</b>	<b>2023-24</b>	<b>27.72</b>	<b>2022-23</b>	<b>51</b>
%Students passed with Distinction	:	<b>2024-25</b>	<b>12</b>	<b>2023-24</b>	<b>16</b>	<b>2022-23</b>	<b>07</b>
%Students passed with First Class	:	<b>2024-25</b>	<b>35</b>	<b>2023-24</b>	<b>33</b>	<b>2022-23</b>	<b>38</b>
Students Placed	:	<b>2024-25</b>	<b>31</b>	<b>2023-24</b>	<b>38</b>	<b>2022-23</b>	<b>07</b>
Average Pay package ,Rs./Year	:	<b>2024-25</b>	<b>3.76</b>	<b>2023-24</b>	<b>3.98</b>	<b>2022-23</b>	<b>3.5</b>
Students opted for Higher Studies	:	<b>NIL</b>	<b>NIL</b>		<b>NIL</b>		<b>NIL</b>

Accreditation Status of the course : **NAAC Accredited**

Doctoral Courses : **Yes**

Foreign Collaborations, if any : **No**

Professional Society Memberships : **No**

Professional activities : **Yes**

Consultancy activities : **No**

Grants fetched : **No**

Departmental Achievements : **Yes**

Distinguished Alumni : **Yes**

10.13. Name of Teaching Staff\*

: **Dr. ARCHANA DADHE**

Designation

: **Assistant Professor**

Department

: **MBA**

Date of Joining the Institution

: **15/10/2008**

Qualifications with Class/Grade

: **B.Sc. II      MBA    I      Ph.D. YES**

Total Experience in Years	:	<b>Teaching 29</b>	<b>Industry 03</b>	<b>Research 29</b>
Papers Published	:	<b>National 07</b>	<b>International 58</b>	
Papers Presented in Conferences	:	<b>National 01</b>	<b>International 05</b>	
PhD Guide? Give field & University	:Field	<b>Marketing</b>	<b>University</b>	<b>RTMNU</b>
PhDs/Projects Guided	:PhDs	<b>Yes 1</b>	<b>Projects At Masters level</b>	<b>270</b>
<b>Books Published/IPRs/Patents</b>	:	<b>13</b>		
Professional Memberships	:	<b>YES</b>		
Consultancy Activities	:	<b>NIL</b>		
Awards	:	<b>YES</b>		
Grants fetched	:	<b>NIL</b>		
Interaction with Professional Institutions	:	<b>YES</b>		
10.13. Name of Teaching Staff*	:	<b>Dr. MAHESH S. CHOPDE</b>		
Designation	:	<b>Assistant Professor</b>		
Department	:	<b>MBA</b>		
Date of Joining the Institution	:	<b>01/07/2023</b>		
Qualifications with Class/Grade	:	<b>BSC II</b>	<b>MBA I</b>	<b>Ph.D. - YES</b>
Total Experience in Years	:	<b>Teaching - 13</b>	<b>Industry - 06</b>	<b>Research - 13</b>
Papers Published	:	<b>National 5</b>	<b>International 08</b>	
Papers Presented in Conferences	:	<b>National 02</b>	<b>International 04</b>	
PhD Guide? Give field & University	:Field	<b>Marketing</b>	<b>University</b>	<b>RTMNU</b>
PhDs/Projects Guided	:Phds	<b>YES 02</b>	<b>Projects at Masters level - 20</b>	
<b>Books Published/IPRs/Patents</b>	:	<b>09</b>		
Professional Memberships	:	<b>YES</b>		
Consultancy Activities	:	<b>YES</b>		
Awards	:	<b>NIL</b>		
Grants fetched	:	<b>NIL</b>		
Interaction with Professional Institutions	:	<b>YES</b>		
10.13. Name of Teaching Staff*	:	<b>PROF. UDAY S. DHOMNE</b>		
Designation	:	<b>Assistant Professor</b>		
Department	:	<b>MBA</b>		
Date of Joining the Institution	:	<b>15/02/2024</b>		
Qualifications with Class/Grade	:	<b>B.Com II</b>	<b>MBA- I</b>	<b>Ph.D. - Pursuing</b>
Total Experience in Years	:	<b>Teaching 3</b>	<b>Industry 3.5</b>	<b>Research- 02</b>
Papers Published	:	<b>National 01</b>	<b>International 01</b>	
Papers Presented in Conferences	:	<b>National 00</b>	<b>International 01</b>	

PhD Guide? Give field & University	:Field	<b>NIL</b>			
PhDs/Projects Guided	:PhDs	<b>NIL</b>	<b>Projects At Masters level</b>	<b>NIL</b>	
<b>Books Published/IPRs/Patents</b>	:	<b>NIL</b>			
Professional Memberships	:	<b>NIL</b>			
Consultancy Activities	:	<b>NIL</b>			
Awards	:	<b>NIL</b>			
Grants fetched	:	<b>NIL</b>			
Interaction with Professional	:	<b>YES</b>			
<b>Institutions</b>					
Interaction with Professional	:	<b>NIL</b>			
<b>Institution</b>					
10.13. Name of Teaching Staff*	:	<b>PROF. ABDUL KARIM A. G. GESAWAT</b>			
Designation	:	<b>Assistant Professor</b>			
Department	:	<b>MBA</b>			
Date of Joining the Institution	:	<b>03/01/2024</b>			
Qualifications with Class/Grade	:	<b>B.E (ETC) - I</b>	<b>MBA( OP) - I</b>	<b>PhD - NO</b>	
Total Experience in Years	:	<b>Teaching</b>	<b>09</b>	<b>Industry 06</b>	<b>Research 00</b>
Papers Published	:	<b>National</b>	<b>01</b>	<b>International</b>	<b>00</b>
Papers Presented in Conferences	:	<b>National</b>	<b>00</b>	<b>International</b>	<b>00</b>
PhD Guide? Give field &University	:	<b>NIL</b>			
PhDs/Projects Guided	:PhDs	<b>NIL</b>	<b>Projects at Masters level</b>	<b>- NIL</b>	
Books Published/IPRs/Patents	:	<b>NIL</b>			
Professional Memberships	:	<b>NIL</b>			
Consultancy Activities	:	<b>NIL</b>			
Awards	:	<b>NIL</b>			
Grants fetched	:	<b>NIL</b>			
Interaction with Professional	:	<b>YES</b>			
<b>Institutions</b>					
10.13. Name of Teaching Staff*	:	<b>PROF. MARIA SALEH</b>			
Designation	:	<b>Assistant Professor</b>			
Department	:	<b>MBA</b>			
Date of Joining the Institution	:	<b>15/02/2025</b>			
Qualifications with Class/Grade	:	<b>BALLB - II</b>	<b>MBA- I</b>	<b>PhD - NO</b>	
Total Experience in Years	:	<b>Teaching</b>	<b>03</b>	<b>Industry - 07</b>	<b>Research 00</b>
Papers Published	:	<b>National</b>	<b>00</b>	<b>International</b>	<b>00</b>
Papers Presented in Conferences	:	<b>National</b>	<b>00</b>	<b>International</b>	<b>00</b>

PhD Guide? Give field &University :Field **NIL**

PhDs/Projects Guided :PhDs **NIL** Projects at Masters level **NIL**

Books Published/IPRs/Patents : **00**

Professional Memberships : **NIL**

Consultancy Activities : **NIL**

Awards : **NIL**

Grants fetched : **NIL**

Interaction with Professional : **YES**  
Institutions

**10.13.** Admission quota : **51% for Hindi Minority as per Maharashtra State**

Entrance test/admission criteria : **As per Directorate of Technical Education,  
Maharashtra State, Mumbai MH-CET**

Cutoff/last candidate admitted : **2024-25 30 2023-24 59 2022-23 43**

Fees in rupees : **2024-25 88500 2023-24 93000 2022-23 93000**

Number of Fee Waivers offered : **2024-25 79 2023-24 60 2022-23 47**

Admission Calendar : **YES**

PIO quota : **No**

**10.15.** Infrastructural information :

Classroom/Tutorial Room facilities :

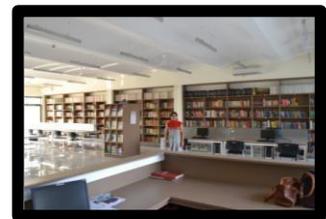


Laboratory details :



Computer Centre facilities :

Library facilities :



Auditorium/Seminar Halls



Cafeteria :



Indoor Sports facilities :



Outdoor Sports facilities :



Gymnasium facilities :



Any other facilities :

10.16. Boys Hostel :



Girls Hostel :



10.17	Academic Sessions	:	<b>2024-25</b>
	Examination system, Year/ Sem	:	<b>Semester</b>
	Period of declaration of results	:	45 days after the exams are conducted (Autonomous Institute)
10.18	Counseling/Mentoring	:	<b>YES</b>
	Career Counseling	:	<b>YES</b>
	Medical facilities	:	<b>YES</b>
	Student Insurance	:	<b>YES</b>
10.19	Students Activity Body	:	<b>YES</b>
	Cultural activities	:	<b>YES</b>
	Sports activities	:	<b>YES</b>
	Literary activities	:	<b>YES</b>
	Magazine/Newsletter	:	<b>YES</b>
	Technical activities/Tech Fest	:	<b>YES</b>
	Industrial Visits/Tours	:	<b>YES</b>
	Alumni activities	:	<b>YES</b>
10.20	Name of the Information Officer for	:	<b>Dr. P. J. MUSTOOR</b>
	RTI		
	Designation	:	<b>PRINCIPAL</b>
	Phone number with STD code	:	-
	FAX number with STD code	:	-
	Email	:	<b>gsdmsr@gmail.com</b>

ANNEXURE - I



Shiksha Mandal, Wardha's  
**G. S. COLLEGE OF COMMERCE & ECONOMICS, NAGPUR**  
**(AUTONOMOUS)**  
Affiliated to RTM Nagpur University  
A Hindi Linguistic Minority Institution | NAAC Re-accredited Fourth Cycle

Ref. No.: GSC/NGP/G/43/2024-2025

Date: 16/10/2024

**NOTICE**

This is to inform all concerned that the composition of the Governing Body of our college has been updated. The newly constituted Governing Body is as follows:

Sr. No.	Name of the Person	Designation	Category
1)	Shri. Shekhar Bajaj	President/Trustee	Management
2)	Shri. Sanjay Bhargava	Chairman/Trustee	Management
3)	Shri. Ambika Prasad Tiwari	Member	Management
4)	Shri. Jaydeep Shah	Member	Management
5)	Shri. Nilesh Sathe	Member	Management
6)	Dr. Anant Deshmukh	Member	University Nominee
7)	Joint Director, H.E., Nagpur	Member	State Government Nominee
8)	Dr. Apoorva Palkar	Member	Educationist/Industrialist
9)	Dr. S. S. Kathaley	Member	Teacher
10)	Dr. D. V. Chavan	Member	Teacher
11)	Dr. A. G. Gadekar	Member	Administrative Staff
12)	Dr. Praveen J. Mustoor	Principal/Member Secretary	Principal

The new Governing Body will commence its term effective from the session 2024-2025, and all official matters related to the governance of the institution will be managed by the newly constituted body as per the rules and regulations set forth by the authorities.

We request all staff members and stakeholders to take note of this information.

Thank you for your cooperation.

Dr. Praveen J. Mustoor  
Principal  
G. S. College of Commerce  
& Economics, Nagpur.



**ANNEXURE-II**

**ORGANISATIONAL CHART**

**ORGANISATION**

