# **National Institutional Ranking Framework**

Ministry of Education
Government of India

**Welcome to Data Capturing System: MANAGEMENT** 

## Submitted Institute Data for NIRF'2022'

Institute Name: Department of Management Sciences and Research, G.S. College of Commerce and Economics [IR-M-I-1216]

## Sanctioned (Approved) Intake

| Academic Year          | 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 |
|------------------------|---------|---------|---------|---------|---------|---------|
| PG [2 Year Program(s)] | 63      | 60      | -       | -       | -       | -       |

#### Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs<br>of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from Institution<br>Funds | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the Private<br>Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|--|--|---|--|
| PG [2 Year<br>Program(s)]      | 49                      | 70                        | 119            | 114  | 5   | 0  | 14   | 57  | 71   | 0  | 0   | 0  |

## Placement & Higher Studies

## PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

0

0

| Academic Year | No. of first year students intake in the year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2017-18       | 60  | 60  | 2018-19       | 53  | 49                     | 316000(Three Lakhs sixteen thousand)             | 0   |
| 2018-19       | 60  | 60  | 2019-20       | 57  | 40                     | 246000(Two Lakhs<br>forty six thousand)          | 0   |
| 2019-20       | 60  | 60  | 2020-21       | 55  | 4                      | 225000(Two Lakhs twenty five thousand)           | 0   |

#### **Ph.D Student Details**

Full Time

Part Time

| Ph.D (Student pursuing doctoral program till 2020-21 Students admitted in the academic year 2020-21 should not be entered here.) |                |         |         |  |  |  |  |  |
|--|----------------|---------|---------|--|--|--|--|--|
|  | Total Students |         |         |  |  |  |  |  |
| Full Time  |                | 0       |         |  |  |  |  |  |
| Part Time  |                | 0       |         |  |  |  |  |  |
| No. of Ph.D students graduated (including Integrated Ph.D)   |                |         |         |  |  |  |  |  |
|  | 2020-21        | 2019-20 | 2018-19 |  |  |  |  |  |

0

0

## Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year   | 2020-21  | 2019-20   | 2018-19   |  |  |  |  |  |
|---|--|---|---|--|--|--|--|--|
|   | Utilised Amount Utilised Amount                |   | Utilised Amount                                     |  |  |  |  |  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings)  |  |   |   |  |  |  |  |  |
| Library ( Books, Journals and e-Resources only)   | 78198 (Seventy Eight thousand one ninty eight) | 39968 (Thirty Nine thousand nine hundred sixty eight) | 35815 (Thirty Five thousand eight hundred fifteen ) |  |  |  |  |  |
| Expenditure on setting up/upgradation of laboratory   | 0 (Zero)                                       | 0 (Zero)  | 0 (Zero)  |  |  |  |  |  |
| Other expenditure on creation of Capital Assets (For setting up classrooms, seminar hall, conference hall, library excluding expenditure on Land ,Building, Roads etc.) | 0 (Zero)                                       | 2835 (Two thousand Eight hundred thirty five)         | 3240 (Three thousand two hundred forty)             |  |  |  |  |  |

# Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year   | 2020-21   | 2019-20   | 2018-19   |  |  |  |  |  |
|---|---|---|---|--|--|--|--|--|
|   | Utilised Amount   | Utilised Amount   | Utilised Amount   |  |  |  |  |  |
| Annual Operational Expenditure  |   |   |   |  |  |  |  |  |
| Salaries (Teaching and Non Teaching staff)  | 4173275 (Forty one lakhs seventy three thousand two seventy five)         | 3668215 (Thirty six lakhs sixty eight thousand two hundred fifteen) | 4363548 (Forty three lakhs sixty three thousand five hundred forty eight) |  |  |  |  |  |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 2878518 (Twenty eight lakhs seventy eight thousand five hundred eighteen) | 2348110 (Twenty three lakhs forty eight thousand one hundred ten)   | 1902841 (Ninteen lakhs two thousand eight hundred forty one)              |  |  |  |  |  |
| Seminars/Conferences/Workshops  | 6363 (Six thousand three hundred sixty three)                             | 10109 (Ten thousand one hundred nine)                               | 105663 (One lakh five thousand six hundred sixty three)                   |  |  |  |  |  |

## **Sponsored Research Details**

| Financial Year                           | 2020-21 | 2019-20 | 2018-19 |
|--|---------|---------|---------|
| Total no. of Sponsored Projects          | 0       | 0       | 0       |
| Total no. of Funding Agencies            | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

## **Consultancy Project Details**

| Financial Year                           | 2020-21 | 2019-20 | 2018-19 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

## **Executive Development Program/Management Development Programs**

| Financial fear 2020-21 2019-20 2010-19 |  | Financial Year | 2020-21 | 2019-20 | 2018-19 |
|--|--|----------------|---------|---------|---------|
|--|--|----------------|---------|---------|---------|

| Total no. of Executive Development Programs/ Management Development Programs   | 0    | 0    | 0    |
|--|------|------|------|
| Total no. of Participants  | 0    | 0    | 0    |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0    | 0    | 0    |
| Total Annual Earnings in Words   | Zero | Zero | Zero |

## PCS Facilities: Facilities of physically challenged students

| 1. Do your institution buildings have Lifts/Ramps?  | Yes, more than 80% of the buildings |
|---|-------------------------------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 80% of the buildings |

## **Faculty Details**

| Srno | Name                                   | Age | Designation   | Gender | Qualification | Experience (In<br>Months) | Currently working with institution? | Joining Date | Leaving Date | Association type    |
|------|--|-----|---|--------|---------------|---------------------------|-------------------------------------|--------------|--------------|---------------------|
| 1    | DR GEETA NAIDU                         | 44  | Assistant Professor                                 | Female | Ph.D          | 240                       | No                                  | 15-07-2017   | 23-12-2021   | Regular             |
| 2    | DR ANIRUDDHA<br>AKARTE                 | 43  | Assistant Professor                                 | Male   | Ph.D          | 204                       | Yes                                 | 14-07-2017   |              | Regular             |
| 3    | Dr Archana Dadhe                       | 55  | Assistant Professor                                 | Female | Ph.D          | 313                       | Yes                                 | 01-07-2009   |              | Regular             |
| 4    | Dr Ashwini Purohit                     | 45  | Associate Professor                                 | Female | Ph.D          | 240                       | No                                  | 04-01-2016   | 10-05-2021   | Regular             |
| 5    | Dr Narendra<br>Yashwantrao<br>Khandait | 61  | Dean / Principal /<br>Director / Vice<br>Chancellor | Male   | Ph.D          | 409                       | Yes                                 | 07-01-2012   |              | Regular             |
| 6    | Dr Satish Shrivastav                   | 54  | Assistant Professor                                 | Male   | Ph.D          | 384                       | No                                  | 07-01-2009   | 06-01-2021   | Regular             |
| 7    | Amit Ashok Bajaj                       | 43  | Assistant Professor                                 | Male   | B.COM         | 227                       | No                                  | 20-07-2020   | 25-11-2021   | Adhoc / Contractual |